

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

BOOK 856 PAGE 486

KNOW ALL MEN BY THESE PRESENTS, That J.R. RODGERS

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:
North - W.J. Williams, South - Ola Nichols, East - Paris Mtn. Golf course, West - Ola Nichols

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

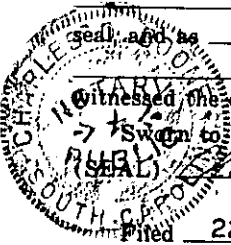
IN WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 24~~th~~ day of OCTOBER, 1968.

Witness John W. Dornakoo J.R. Rodgers (SEAL)
W.E. Jones (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

Personally appeared before me John W. Dornakoo and made oath that he saw the within named J.R. RODGERS

seal as this act and deed deliver the within written instrument, and that he sign, witnessed the execution thereof. with W.E. Jones



Sworn to before me this 24th day of October, A. D. 1968
John W. Dornakoo

Notary Public My Commission Expires 1/1/1970
Filed 22 day of November, A. D. 19 68 and recorded in Book 856
Page 486 Fee, \$ Paid At 9:41 A.M. # 12688

County, S. C.